




Fédération Française d'Ornithologie

Direction Technique

Ind 1 - Mai 24

| | | | | | |
|----------------|---|----------------------|--|--|--|
| EXPOSANT |  | N° BAGUE - N° SOUCHE | | | |
| SECTION-CLASSE | | N° CAGE | | | |
| E - | | | | | |

| RASMI | | | | | Pts | Pts | Pts | Pts |
|-----------------------|------------|--|--|--|-----|-----|-----|-----|
| POSITION (Maintien) | 20 | | | | | | | |
| TAILLE minimum 21 cm | 20 | | | | | | | |
| QUEUE | 20 | | | | | | | |
| CORPS, AILES, PLUMAGE | 15 | | | | | | | |
| TETE ET COU | 10 | | | | | | | |
| PATTES | 10 | | | | | | | |
| CONDITION GENERALE | 5 | | | | | | | |
| TOTAL | 100 | | | | | | | |

| | | | |
|-----------------------------------|---------------------|--------------------|--|
| OBSERVATIONS : | CLASSEMENT : | POINTS STAM | |
| AU STANDARD : T.Bon - Bon - Moyen | HORS STANDARD : | HARMONIE | |
| | | TOTAL STAM | |

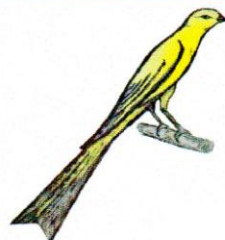
JUGES



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